



South Carolina Department of Health
and Environmental Control

**BUREAU OF
BUSINESS MANAGEMENT
DIVISION OF PROCUREMENT SERVICES**

2600 Bull Street

Columbia, SC 29201-1708

Telephone (803) 898-3501 Fax (803) 898-3505

<http://www.scdhec.net/procurement>

DATE: April 22, 2009

AMENDMENT

AMENDMENT #: 1

OPENING DATE: April 28, 2009

OPENING TIME: 2:30 p.m. ET

Solicitation #: RFQ-35952-4/28/2009-WAT

Description: Printing of "Wisewoman Notebook and Exercise Module"

PROCUREMENT OFFICER: *Wayne A. Tesh, Jr.* Wayne A. Tesh, Jr., CPPB TELEPHONE # (803) 898-3484

PURPOSE: Answer questions:

1) **QUESTION:** Recycled 70# txt & 80# cvr uncoated opaque or gloss? **ANSWER:** Uncoated opaque

2) **QUESTION:** (Are) all pages text & cover of both publications 4/4 process color? Confused since inquiry specifies full color text but color proof for only 1 page of each publication. Balance of text for each publication 1/1 black ink with laser proofs? If entire publication process color, we would require contract color proof for all pages, unless you sign off on not seeing color proofs. Would still run color proofs for press operators. Cannot assume quality of color of these 2 pages represents the quality of the other pages since you are providing the layouts as pdf's

ANSWER: Yes, but we are not requiring a full color proof of the entire print job for cost reasons.

3) **QUESTION:** The cover is listed as 80lb white recycled paper. Is any brand acceptable? **ANSWER:** Yes.

4) **QUESTION:** The pages are listed as 70lb white recycled text. Is any brand acceptable? **ANSWER:** Yes.

5) **QUESTION:** Advise on tabs if printing 1/0 or 1/1 black or other colors & if printing only in the tab area. Same tab printing for each publication? **ANSWER:** Black ink on tabs. See page 5 "Explanation of Details" for imprint to be placed on tabs.

6) **QUESTION:** Are the tab dividers only placed in the participant notebook? (10 per book): **ANSWER:** Yes.

7) **QUESTION:** Is the color separator "fly" sheet placed between each completed participant notebook and each completed exercise module book? **ANSWER:** Yes.

8) **QUESTION:** Is each set of books boxed separate from each other? **ANSWER:** No, It is collated together

9) **QUESTION:** Are these books bound in any way or will they be inserted into a 3 ring binder that DHEC already has?

ANSWER: Books will not be bound. DHEC will bind them.

Offerors/Bidders must acknowledge receipt of this amendment by signing and returning this form prior to the official bid opening date and time or include this signed form with bid response. Failure to acknowledge receipt of this amendment may result in rejection of your offer.

Company Name

Name of firm's representative

Telephone No.

Title of representative

Date

Signature (manual) *j:amendmen.doc 8/20/02*